

Escape from



Sodom and Gomorrah Part 2

יהוה

א air

ש fire

מ water

ת earth



And the earth (west) was formless and void; and darkness was upon the face of the deep (south).
 And the (northern) Ruach Elohim moved upon the face of the (western) waters . - Genesis 1: 1, 2

יהוה

EAST

הא שם

SOUTH

NORTH



מלאכים

האנשים

האנשים WEST

And (האנושיים Ha'Enoshim) the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before יהוה.

And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?

That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

And יהוה said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.

And Abraham answered and said, Behold now, I have taken upon me to speak unto יהוה, which am but dust and ashes:

Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.

And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

And יהוה went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place. - **Genesis 18: 22- 33**

יהוה

You are the (Iod, the) salt of the earth: but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

You are the (Iod, the) light of the world. A city that is set on an hill cannot be hid.

Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let the

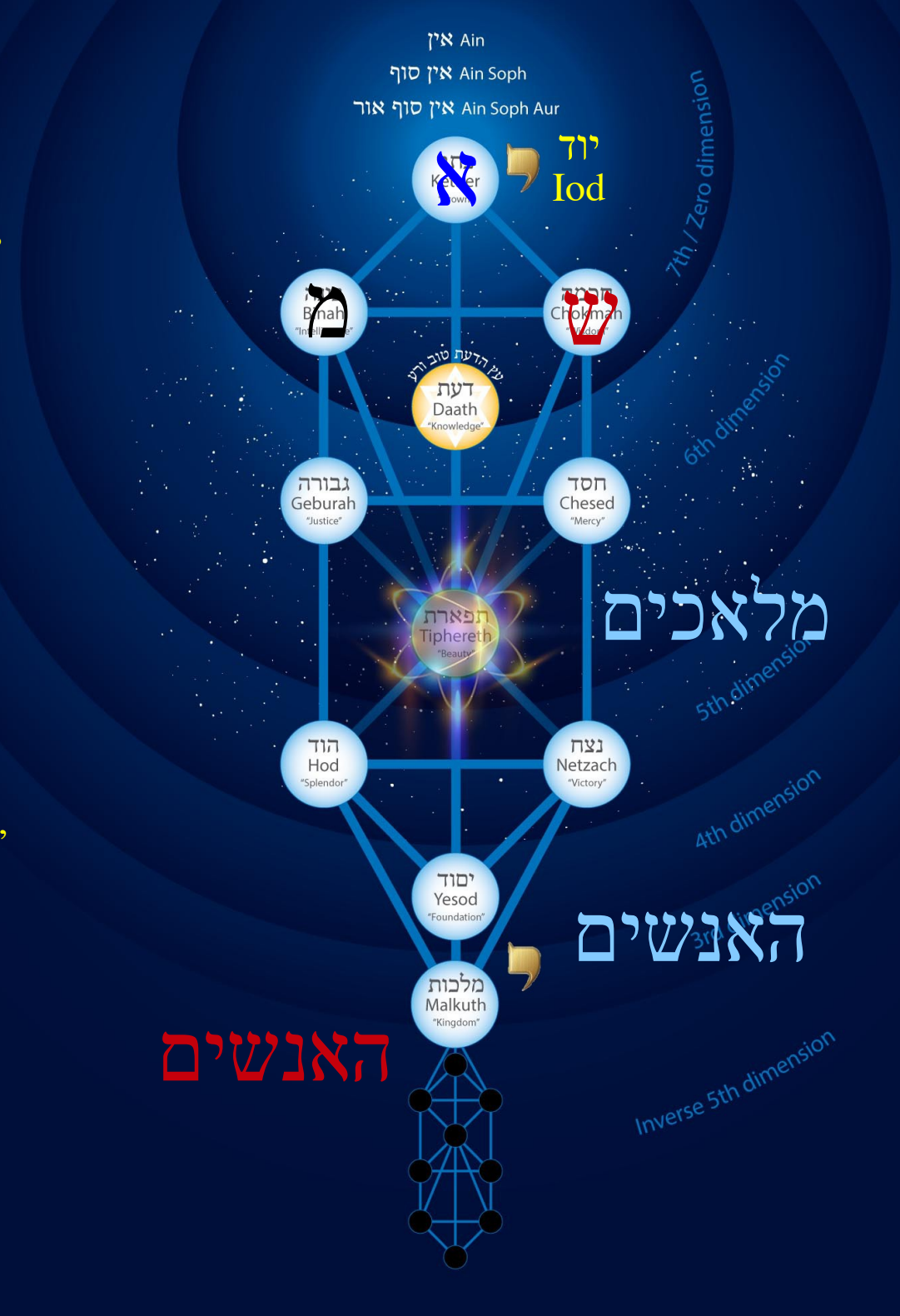
light (of your Iod) so shine before men, that they may see your good works, and glorify your Father (your Iod) which is in heaven.

Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill.

For verily I say unto you, Till heaven and earth pass, one (Iod or) jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, you shall in no case enter into the kingdom of heaven. - Matthew 5: 13-20.





SAGITTARIUS

Silica



SCORPIO

Calcium Sulphate



TAURUS

Sodium Sulphate



VIRGO

Nitron Phosphate



LEO

Magnesium Phosphate



LIBRA

Sodium Phosphate



GEMINI

Potassium Chloride



PISCES

Ferrous Phosphate



ARIES

Potassium Phosphate



CANCER

Calcium Flouride



CAPRICORN

Calcium Phosphate



AQUARIUS

Sodium Chloride

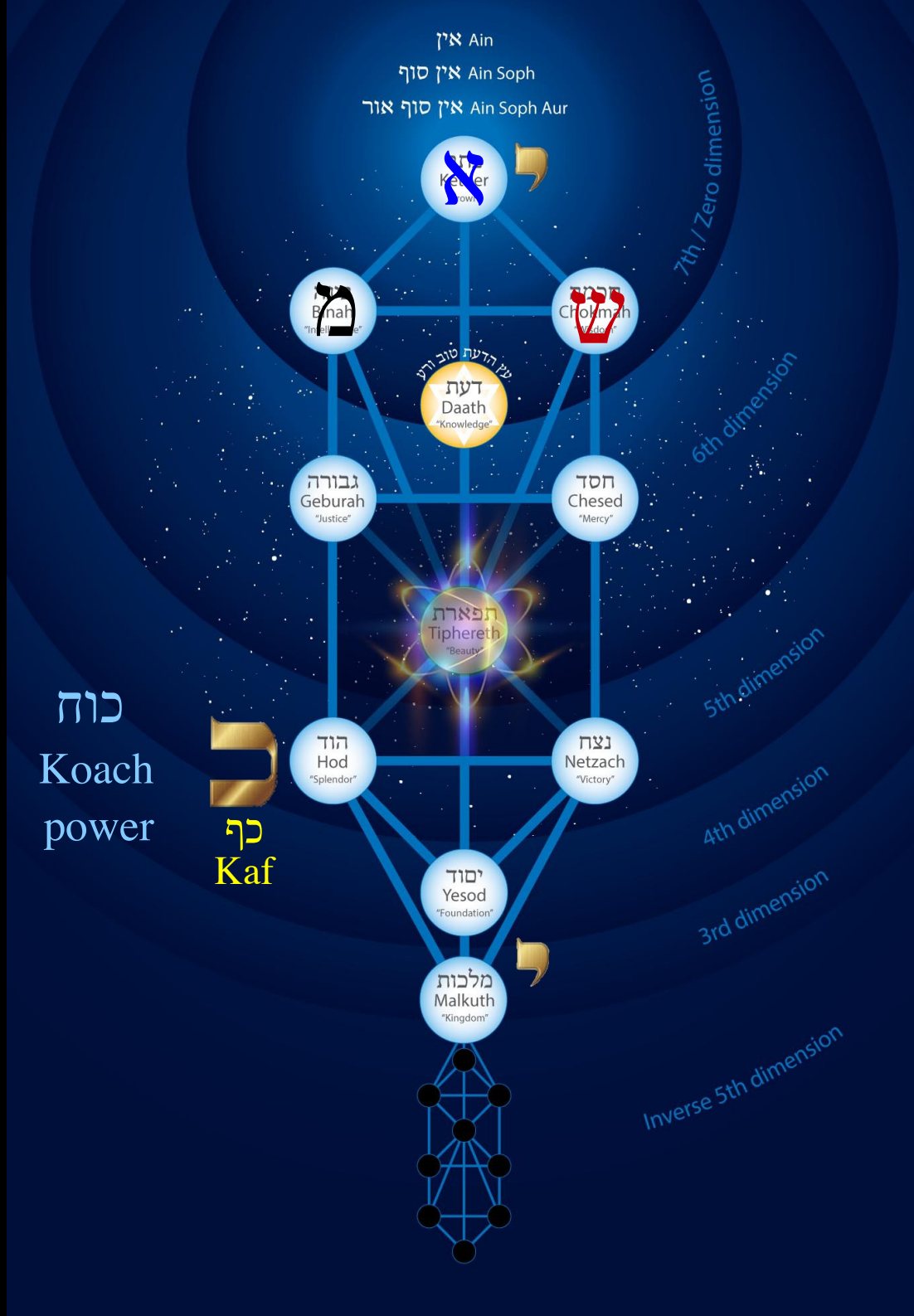
You are the (Iod, the) salts of the earth

יהוה

And יהוה said unto Moses, Put forth your (י Iod) hand, and take the serpent by the tail. And he put forth his (י Iod) hand, and caught it, and it became a rod in his (כף kaf) hand. - Exodus 4: 3

כי

כי For the mountains shall depart, and the hills be removed; but my (חסד Chesed) mercy shall not depart from thee, neither shall the (ברית Brith) covenant of (שלומי Shalomi) my peace be removed, says יהוה Iod-Chavah from inside (the spine) the womb (מרחמך murhamk). - Isaiah 54: 10



י דה רה

And now (לכי lky) you walk; let me, I pray you, give you counsel, that you may save your own life, and the life of your son Sholomah שלמה Solomon.

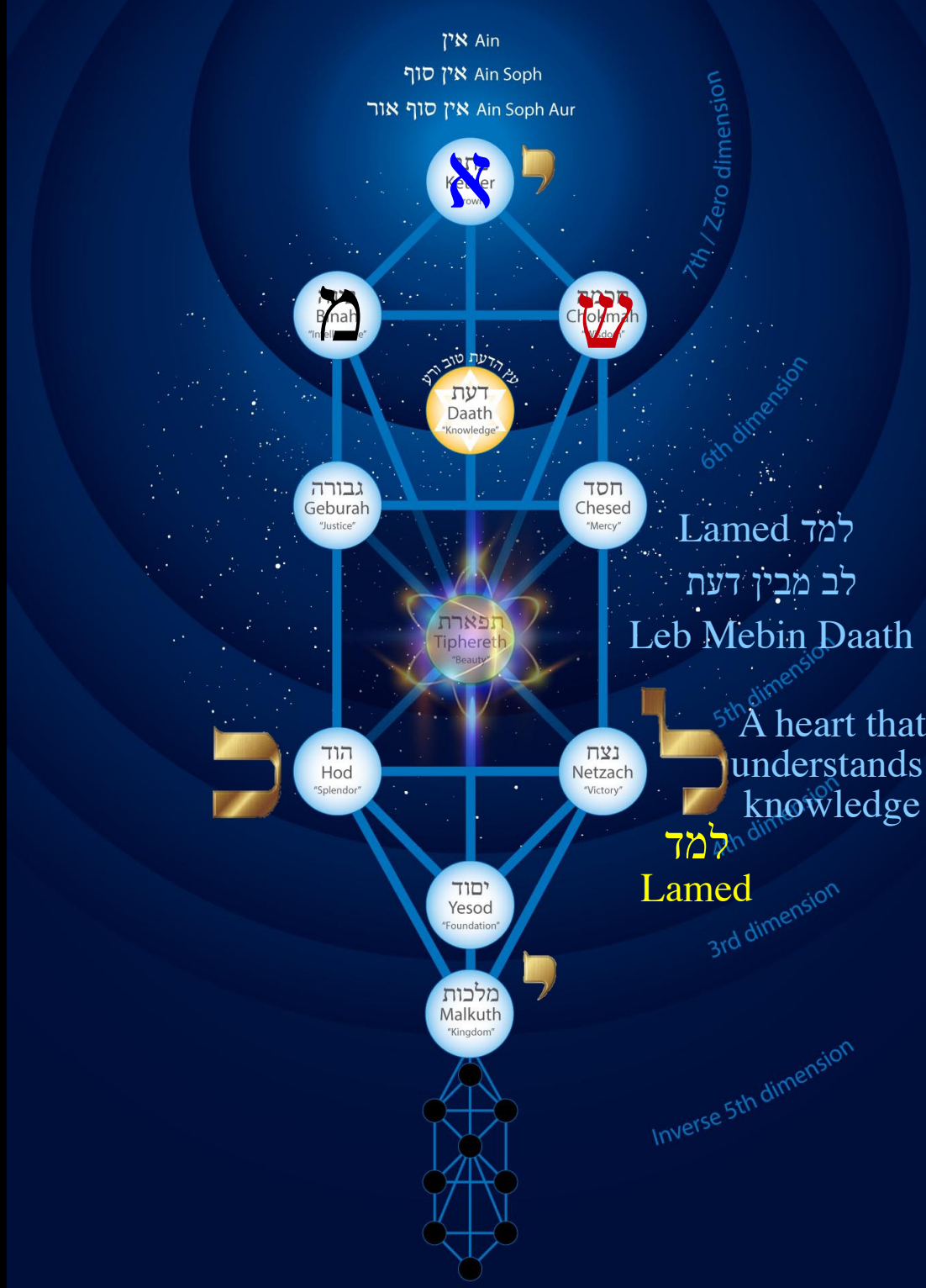
- 1 Kings 1: 12

לכי

Vanity of vanities, said the preacher; vanity of vanities, all is vanity.

And moreover, because the preacher was (חכמה Chokmah) wise, he still (למד דעת Lamed Daath) taught knowledge to the people; yea, he gave good heed, and sought out, and set in order many proverbs. -

Ecclesiastes 12: 8, 9



יְהוָה

And Melchizedek king of Shalem brought forth bread and wine: and he is the (Cohen) priest of the (El Elion) most high God. - Genesis 14: 18

בְּלַכִּי

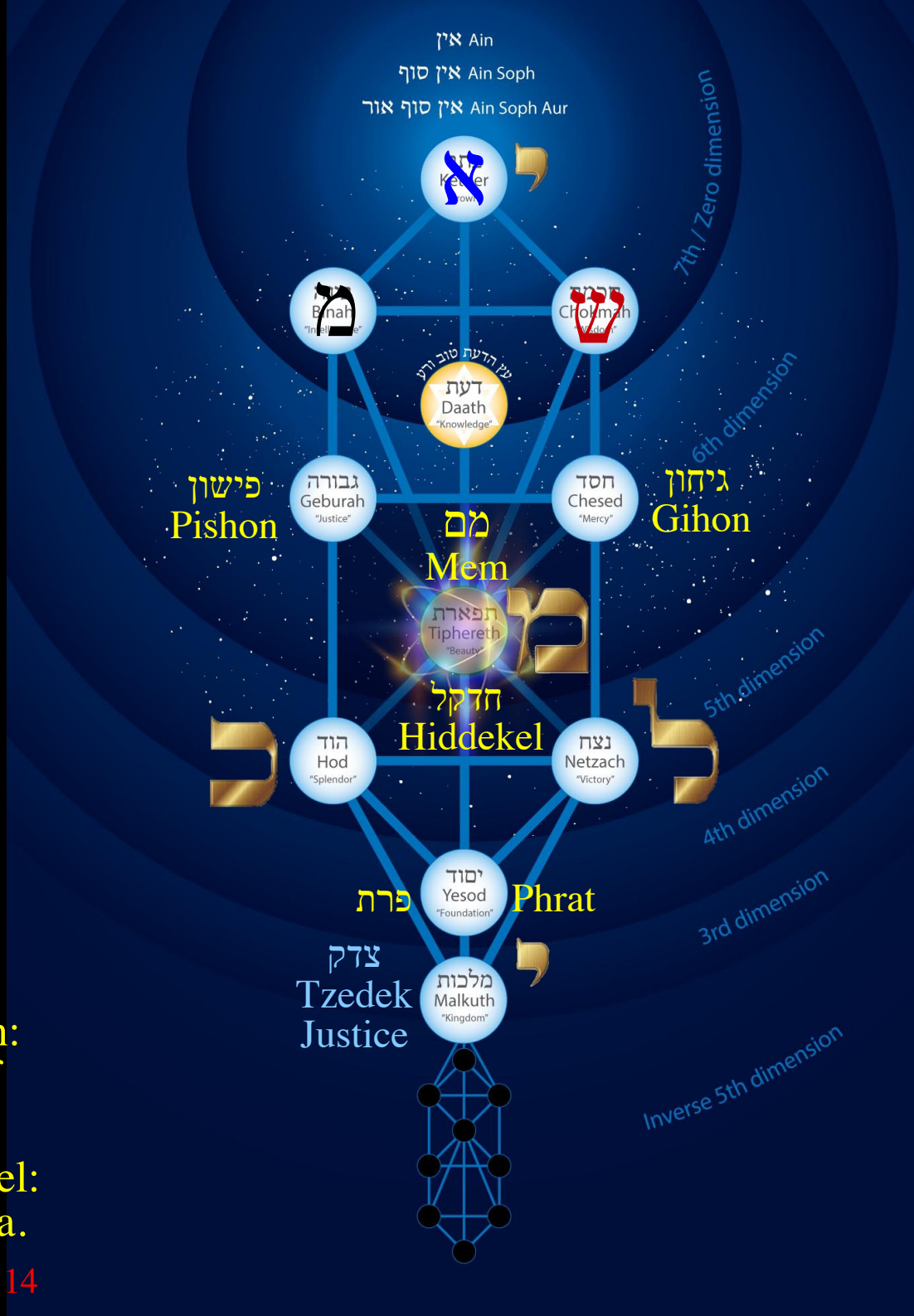
And a river went out of (upper) Eden (Daath) to water the garden; and from thence it was parted, and became into four heads.

The name of the first is Pishon: that is it which compasses the whole land of Havilah, where there is gold; and the gold of that land is good: there is bdellium and the onyx stone.

And the name of the second river is Gihon: the same is it that compasses the whole land of Ethiopia.

And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria.

And the fourth river is Phrat. - Genesis 2: 10- 14

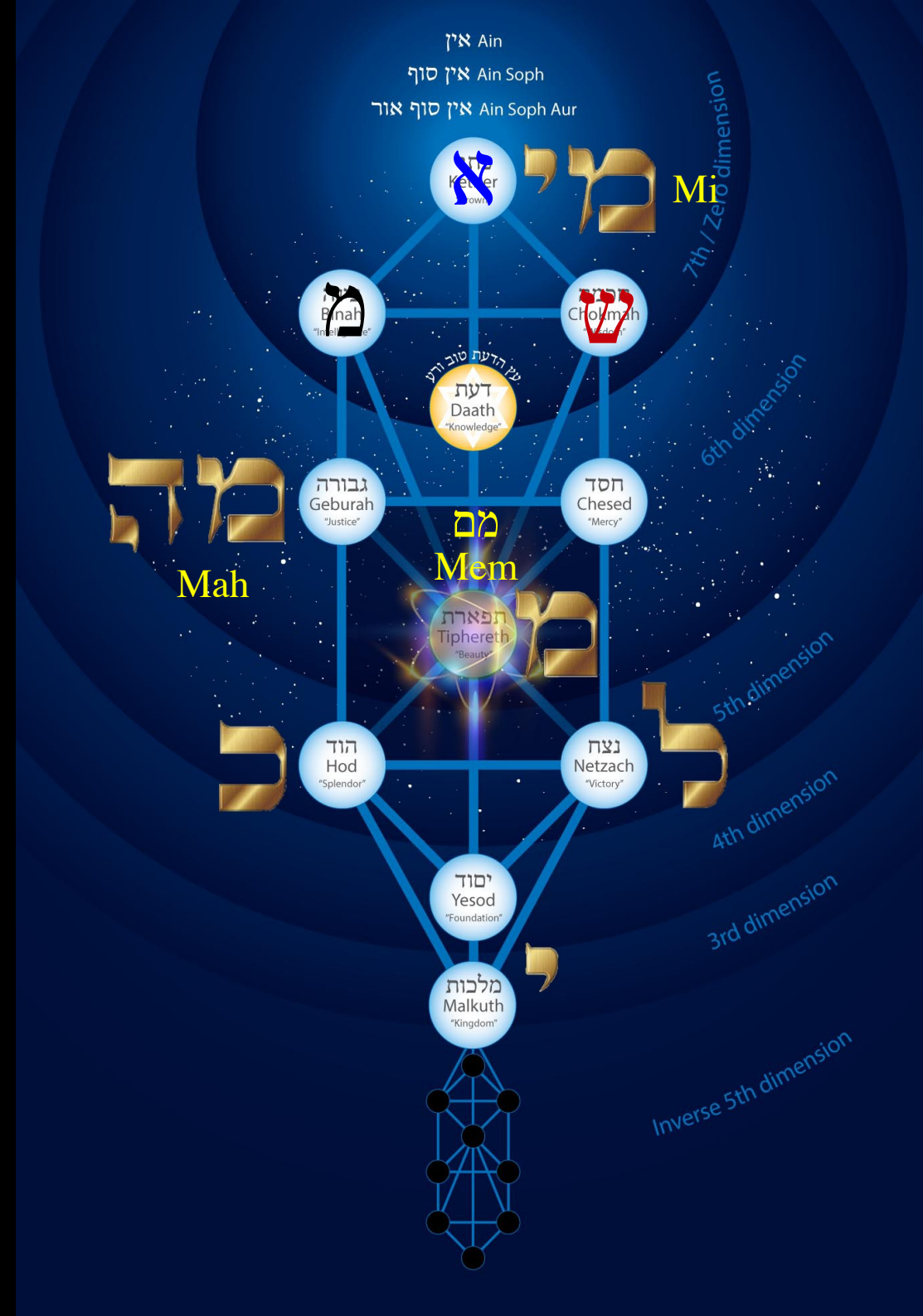


Mi of the heavens above is the highest pole, Mah of the heavens below is the lower pole, and the heritage of Jacob (the Malechim) stands between these extremities of the heavens.

- Exodus 27: 28

מי
מה
מל
מלכים

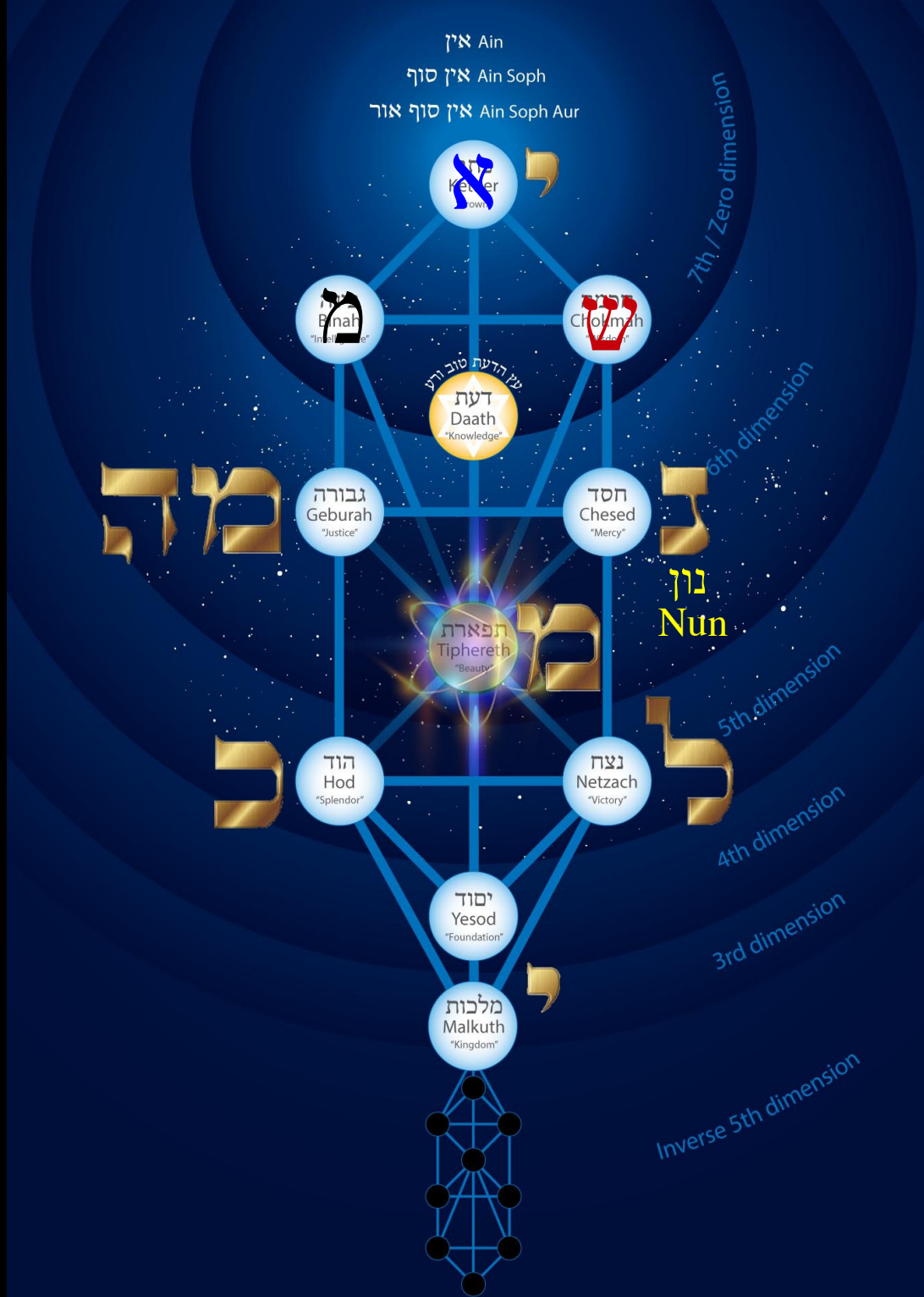
And these are the (Malechim מלכים) kings that reigned in the land of אדום Edom, before there reigned any (מלך Melech) king over the children of Israel. - Genesis 36: 31



י
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His name shall endure for ever: his name shall be (ינין Inun) continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed. - Psalm 74: 17

And יהושע Yeshua the son of נון Nun was full of the spirit of חכמה Chokmah wisdom; for משה Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as יהוה commanded Moses. - Genesis 34:8



מלאכים

לוט



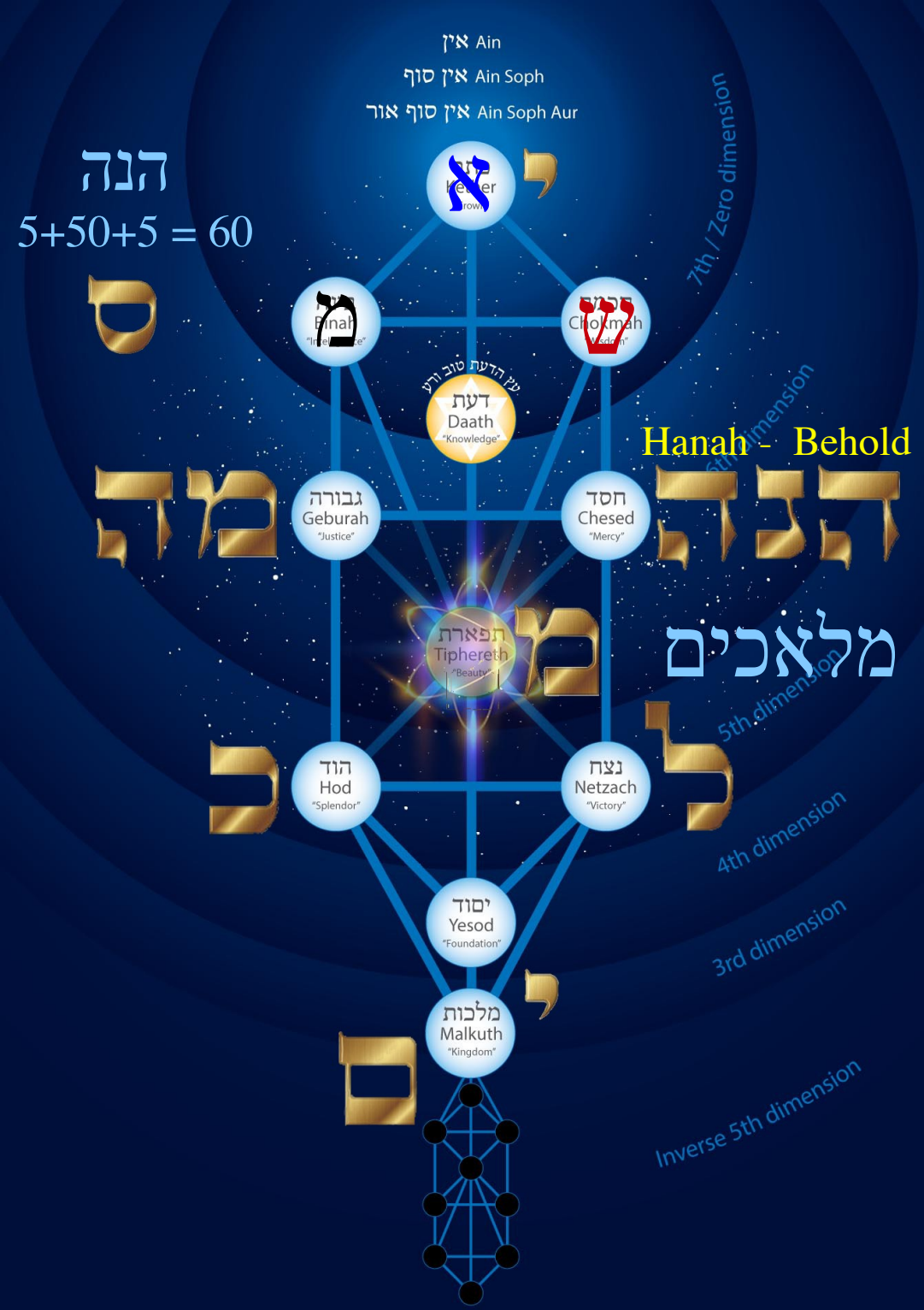
Antonius Blocklant Invenit. Philippus Galle Fecit
Antuerpia ad. insigne cerui aurei in platea lombardica ueteri

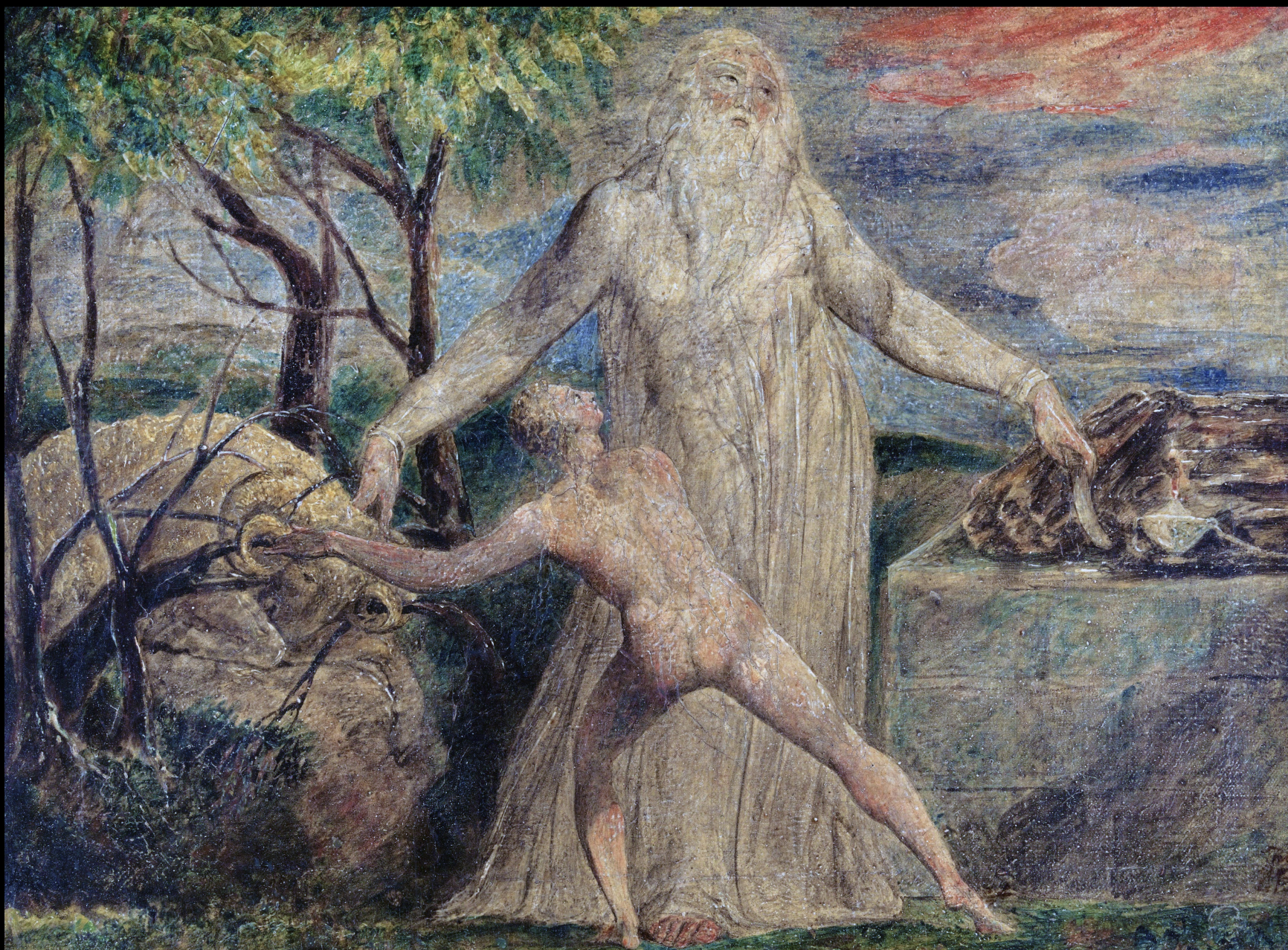
I

Hospicium superis prebet Lot inscius hanc. fors Illius est cordi cui facere officium. Ar. Mont.

הנה

Rabbi Isaac asked: Why did Lot run after the Malachim angels?, as it is written: "and Lot seeing them rose up to meet them..." Rabbi Chatzakhiah or Rabbi Yesa, one responded that he saw the image of Abraham among them; the other said that he saw the Schekinah resting upon them. It is written here: "and Lot seeing them rose up to meet them," and elsewhere, "and when he saw them he ran to meet them from the tent door..." (Genesis 18:2). So, just as he behold the Schekinah (אדני Adonia) there, he behold the Schekinah (אדני Adonia) here as well. This is the reason why "Lot seeing them run to meet them... And he said: '(Hanah nah הנה Behold please (אדני Adonia) my lords (lady), spelled: Aleph, Daleth, Nun, Iod. The verse continues, "(souru סורו) turn in, I pray you," when it should have been written, 'draw near, I pray you.' What is "turn in?" He did not want them to enter the house in the regular way, so his townspeople would not see them. This is why, "(souru סורו) turn in (your ס Samech), I pray you." - Zohar





Why is then written? "And Abraham lifted up his eyes (To which site? To the mid-brow, the site toward all eyes gaze. There is the פתח עינים pethah einayim, or opening of eyes), and looked, - והנה va-hanah - and behold a ram (symbol of Geburah) behind caught in a thicket (in the labyrinth of his cerebral spinal nervous system) by his horns (sexual force): and Abraham went and took (the sexual force of) the ram, and offered it up for an ascent offering beneath his son." - Genesis 22:13, - **Zohar**

The other wicked (fornicator) people of the world who are called 'rams,' as it is written: "the אֵילִים rams of Nevayot shall minister to you" (Isaiah 60:7). And this is translated as: "the high ranks (also: 'the proud people') of Nevayot...". "caught in a thicket..." This is as you may read: "All the horns of the wicked (the גוליית Goliaths: Peghor and his brother Moloch) also will I cut off; but the horns of the righteous shall be exalted." (Psalm 75:10). The phrase: "and Abraham went and took the ram," means that they (Peghor and Moloch) are about to go through all kinds of bad experiences. But the righteous, in the future, shall remain as the holy supernal angels, to bring about the unison of His Name. Therefore it is written: "in that day Ha-Shem shall be one, and His Name One" (Zachariah 14:9). - **Zohar**

